

10

PLANNING APPLICATION FORM

(Part 1 - All Applications)

OFFICE USE ONLY

Application Number:

03/0970

Date Received

Date Registered

14.8.03

15.8.03

Please read 'NOTES FOR APPLICANTS' first

1. APPLICANT (in block capitals)

Name: Mr & Mrs N Wiszowaty

Address: Parrocke Lodge, West Drive
Wentworth, Virginia Water

Post Code: GU25 4NA

Tel. No. Home: Work:

AGENT

(if any) to whom correspondence should be sent (in block capitals)

Name: Paul Hewett Chartered Architect

Address: 51 Foxdale Drive, The Dell
Angmering, West Sussex

Post Code: BN16 4HF

Contact Name: P Hewett Tel. No: 01903 778701

2(a) ADDRESS or location of application site: Parrocke Lodge, West Drive, Wentworth, Virginia Water

(b) State site area in Hectares 0.64 and Acres Site (including sight lines and access roads) must be shown edged RED on the submitted site plan.

(c) What is the applicant's interest in the land? e.g. Owner, Prospective Purchaser, Lessee, etc. Owner

(d) Does the applicant own or control any adjoining land? State YES or NO NO If YES it must be shown edged BLUE on the submitted site plan.

3. BRIEF PARTICULARS OF PROPOSED DEVELOPMENT, including the purpose(s) for which the land and/or buildings are to be used.

Demolition of existing house and erection of a 6 bedroom detached house with associated garaging and parking

4. TYPE OF APPLICATION Do you seek:

Tick one box

A. Full planning permission

B. Outline planning permission

C. Approval of reserved matters following the grant of outline permission

D. To renew a permission granted for a limited period only

E. To change or remove a planning condition

If B or C, tick which of the following matters you would like the Council to consider as part of this application.

Siting

Design

External appearance

Means of Access

Landscaping

If C, give details of the outline permission in the boxes below.

If D or E, give details of relevant permission in the boxes below.

Reference No.

Date

Condition No.

5. IS THIS APPLICATION FOR A TEMPORARY PERIOD ONLY? NO If YES, state what period

6. IF THE APPLICATION IS FOR NEW RESIDENTIAL DEVELOPMENT, state the following :-

(a) Total number of dwellings (b) Type (e.g. 3 x 2 bedroom flats) 6 bedroom house (c) Total number of habitable rooms

(d) Density in dwellings per hectare/acre (e) Number of Storeys (f) Gross floor area of residential buildings proposed (sq. metres/sq. feet) m² ft²

(g) Number of Garages (h) Number of parking spaces

7. (a) WHAT IS THE PRESENT USE OF THE LAND/BUILDINGS? If vacant, what was the last use and when did this cease?

Residential

(b) What buildings are being demolished? Existing house, annexe & outbuildings
If any state gross floor area (sq. metres/sq. feet) m² ft²

8. DOES THE PROPOSED DEVELOPMENT INVOLVE: (a) Construction of a new access to a highway? (b) Alteration of an existing access to a highway? (c) The felling of any trees?

State YES or NO If YES indicate positions on plan

State YES or NO	State YES or NO	State YES or NO	State YES or NO	State YES or NO
YES	YES	YES	YES	YES

(d) How will surface water be disposed of? Soakaways
(e) How will foul sewage be dealt with? Existing foul sewer

9. (a) LIST DETAILS OF EXTERNAL BUILDING MATERIALS TO BE USED IF YOU ARE SUBMITTING THEM AT THIS STAGE
None at this stage

(b) List any samples that are being submitted

10. LIST ALL DRAWINGS, PLANS, CERTIFICATES, DOCUMENTS, ETC. forming part of the application.

5 copies of T.P. 1 (Part 1)
Certificate A
5 copies of Drgs: 2106/PL.01c; PL02c; PL03b; PL04b; PL05a; PL06b; PL07h; PL08c; PL09

11. (a) ARE ANY 'LISTED' BUILDINGS to be demolished or altered? (b) Are any non-listed buildings in a Conservation Area to be demolished?

State YES or NO State YES or NO

12. I HEREBY APPLY for consideration of the development described on the application form(s) and shown on the accompanying plans.

~~I enclose Part 2 of the form (for applications involving Industrial, Office, Retail, Storage or Warehousing development).~~

I enclose a signed Section 66 Certificate.
I enclose four copies of the appropriate form(s) and four copies of all plans.
(Part 1, and Part 2 if appropriate)

I enclose the fee of £ 220.00
Signed Paul Hewson

On behalf of Mr & Mrs N Wiszowaty
(Insert Applicant's name if signed by an Agent)

Date 26/07/03

~~Delete where appropriate~~

PLEASE ENSURE THIS FORM IS SIGNED AND DATED BEFORE SUBMITTING.

RETURN TO :- The Borough Technical Services Officer,
Runnymede Borough Council,
Civic Offices, Station Road,
Addlestone, Surrey, KT15 2AH.

planappfm/adm/mw