

10

PLANNING APPLICATION FORM

(Part 1 - All Applications)

OFFICE USE ONLY

Application Number:

03/0971

Date Received

Date Registered

13.8.03

15.8.03

Please read 'NOTES FOR APPLICANTS' first

1 APPLICANT (in block capitals)

AGENT (if any) to whom correspondence should be sent (in block capitals)

Name: MR & MRS S. BURDETT
Address: 2 BEECHMONT AVENUE
VIRGINIA WATER
SURREY Post Code:
Tel. No: Home: 01344 430065 Work:

Name:
Address:
Post Code:
Contact Name:
Tel. No:

2(a) ADDRESS or location of application site: Land at 2 BEECHMONT AVENUE
VIRGINIA WATER

(b) State site area in Hectares 0.1 and Acres .25 Site (including sight lines and access roads) must be shown edged RED on the submitted site plan.

(c) What is the applicant's interest in the land? e.g. Owner, Prospective Purchaser, Lessee, etc. OWNER

(d) Does the applicant own or control any adjoining land? State YES or NO YES If YES it must be shown edged BLUE on the submitted site plan.

3 BRIEF PARTICULARS OF PROPOSED DEVELOPMENT, including the purpose(s) for which the land and/or buildings are to be used.

DETACHED DWELLING HOUSE
(3 BEDROOM / 2 STOREY)

4. TYPE OF APPLICATION Do you seek:

Tick one box

- A. Full planning permission
- B. Outline planning permission) If B or C, tick which of the following matters you would like the Council to consider as part of this application.
- C. Approval of reserved matters following the grant of outline permission) Siting Design External appearance
Means of Access Landscaping
- D. To renew a permission granted for a limited period only
- E. To change or remove a planning condition

If C, give details of the outline permission in the boxes below
If D or E, give details of relevant permission in the boxes below

Reference No. RU 03/0025 Date 5/3/03 Condition No.

5. IS THIS APPLICATION FOR A TEMPORARY PERIOD ONLY? No If YES, state what period —

6. IF THE APPLICATION IS FOR NEW RESIDENTIAL DEVELOPMENT, state the following :-

(a) Total number of dwellings (b) Type (e.g. 3 x 2 bedroom flats) 3 BED HOUSE (c) Total number of habitable rooms

(d) Density in dwellings per hectare/acre (e) Number of Storeys (f) Gross floor area of residential buildings proposed (sq. metres/sq. feet)

(g) Number of Garages (h) Number of parking spaces m² ft²

7. (a) WHAT IS THE PRESENT USE OF THE LAND/BUILDINGS? If vacant, what was the last use and when did this cease? RESIDENTIAL GARDEN

(b) What buildings are being demolished? NONE
If any state gross floor area (sq. metres/sq. feet) m² ft²

8. DOES THE PROPOSED DEVELOPMENT INVOLVE: (a) Construction of a new access to a highway? (b) Alteration of an existing access to a highway? (c) The felling of any trees?

State YES or NO
If YES indicate positions on plan

State YES or NO	Vehicle	Pedestrian	Vehicle	Pedestrian	—
If YES indicate positions on plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(d) How will surface water be disposed of? SOAK AWAYS
(e) How will foul sewage be dealt with? TO MAINS

9. (a) LIST DETAILS OF EXTERNAL BUILDING MATERIALS TO BE USED IF YOU ARE SUBMITTING THEM AT THIS STAGE

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(b) List any samples that are being submitted

10. LIST ALL DRAWINGS, PLANS, CERTIFICATES, DOCUMENTS, ETC. forming part of the application.

PLANS, ELEVATIONS / SITE/LOCATION PLANS.

11. (a) ARE ANY 'LISTED' BUILDINGS to be demolished or altered? (b) Are any non-listed buildings in a Conservation Area to be demolished?

State YES or NO State YES or NO

12. I HEREBY APPLY for consideration of the development described on the application form(s) and shown on the accompanying plans.

* I enclose Part 2 of the form (or applications involving Industrial, Office, Retail, Storage or Warehousing development)
I enclose a signed Section 66 Certificate
I enclose four copies of the appropriate form(s) and four copies of all plans (Part 1, and Part 2 if appropriate)

* I enclose the fee of £ 220.00
Signed S. Burdett On behalf of MR & MRS. S. BURDETT
(Insert Applicant's name if signed by an Agent)

Date 27 MAY 2003

* Delete where appropriate

PLEASE ENSURE THIS FORM IS SIGNED AND DATED BEFORE SUBMITTING

RETURN TO - The Borough Technical Services Officer,
Runnymede Borough Council,
Civic Offices, Station Road,
Addlestone, Surrey, KT15 2AH.
planappfrm/adm/mw