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PLANNING APPLICATION FORM

(Part 1 - All Applications)

Please read 'NOTES FOR APPLICANTS' first

OFFICE USE ONLY

Application Number:

03 / 0979

Date Received

Date Registered

18/8/03

18/8/03

1 APPLICANT (in block capitals) **STRODE'S FOUNDATION**
Name: **STRODE'S COLLEGE**
Address: **HIGH STREET**
EGHAM
SURREY

AGENT (if any) to whom correspondence should be sent (in block capitals)
Name: **EDGINGTON SPINK + HYNE**
Address: **RIBING COURT**
RIBING COURT ROAD
Post Code: **SL3 9LE**
Contact Name: **A.J. MONK**
Tel. No: **01753 580033**

Post Code: **TW20 9DR**
Tel No. Home: _____
Work: _____

2(a) ADDRESS or location of application site: **STRODE'S COLLEGE, HIGH STREET, EGHAM, SURREY TW20 9DR**

(b) State site area in Hectares and Acres Site (including sight lines and access roads) must be shown edged RED on the submitted site plan.

(c) What is the applicant's interest in the land? e.g. Owner, Prospective Purchaser, Lessee, etc. **OWNER**

(d) Does the applicant own or control any adjoining land? State YES or NO YES If YES it must be shown edged BLUE on the submitted site plan.

3 BRIEF PARTICULARS OF PROPOSED DEVELOPMENT, including the purpose(s) for which the land and/or buildings are to be used.

17 NO 2 BED FLATS
+ 14 CAR PARK SPACES

4. TYPE OF APPLICATION Do you seek.

Tick one box

A. Full planning permission

B. Outline planning permission

C. Approval of reserved matters following the grant of outline permission

D. To renew a permission granted for a limited period only

E. To change or remove a planning condition

If B or C, tick which of the following matters you would like the Council to consider as part of this application.

Siting Design External appearance

Means of Access Landscaping

If C. give details of the outline permission in the boxes below

If D or E. give details of relevant permission in the boxes below

Reference No.

Date

Condition No.

5. IS THIS APPLICATION FOR A TEMPORARY PERIOD ONLY? NA If YES, state what period NA

6. IF THE APPLICATION IS FOR NEW RESIDENTIAL DEVELOPMENT, state the following :-

(a) Total number of dwellings 14 (b) Type (e.g. 3 x 2 bedroom flats) 2BED (c) Total number of habitable rooms 42
(d) Density in dwellings per hectare/acre 20 (e) Number of Storeys 2 + 3 Storeys^(f) Gross floor area of residential buildings proposed (sq. metres/sq. feet)
(g) Number of Garages 0 (h) Number of parking spaces 14 750 x 14 m² ft²

7. (a) WHAT IS THE PRESENT USE OF THE LAND/BUILDINGS? If vacant, what was the last use and when did this cease?

HEADMASTER'S OLD HOUSE, GARDEN + COLLEGE REFECTORY.

(b) What buildings are being demolished? AS ABOVE

If any state gross floor area (sq. metres/sq. feet) 1000 + 3,000 m² ft²

8. DOES THE PROPOSED DEVELOPMENT INVOLVE: (a) Construction of a new access to a highway? (b) Alteration of an existing access to a highway? (c) The felling of any trees?

State YES or NO

If YES indicate positions on plan

Vehicle	Pedestrian	Vehicle	Pedestrian	
<u>NO</u>	<u>NO</u>	<u>YES</u>	<u>YES</u>	<u>YES</u>

(d) How will surface water be disposed of? INTO EXISTING SURFACE WATER DRAINS

(e) How will foul sewage be dealt with? INTO EXISTING MAIN SEWAGE DRAINS

9. (a) LIST DETAILS OF EXTERNAL BUILDING MATERIALS TO BE USED IF YOU ARE SUBMITTING THEM AT THIS STAGE

CLAY BRICKS + ROOF TILES

(b) List any samples that are being submitted

10. LIST ALL DRAWINGS, PLANS, CERTIFICATES, DOCUMENTS, ETC, forming part of the application.

3957. HD1, HD2, HD3, HD4, HD5, + LOCATION PLAN

11. (a) ARE ANY 'LISTED' BUILDINGS to be demolished or altered? (b) Are any non-listed buildings in a Conservation Area to be demolished?

State YES or NO NO

State YES or NO NO

12. I HEREBY APPLY for consideration of the development described on the application form(s) and shown on the accompanying plans

* I enclose Part 2 of the form (or applications involving Industrial, Office, Retail, Storage or Warehousing development)

I enclose a signed Section 66 Certificate.

I enclose four copies of the appropriate form(s) and four copies of all plans (Part 1, and Part 2 if appropriate)

* I enclose the fee of £ 3,080

Signed [Signature] On behalf of

OP EDGINGTON, SPINK + AYME

Date 20. 4. 2003 20. 4. 2003

STRODE'S FOUNDATION
% STRODE'S COLLEGE

(Insert Applicant's name if signed by an Agent)

* Delete where appropriate

PLEASE ENSURE THIS FORM IS SIGNED AND DATED BEFORE SUBMITTING

RETURN TO - The Borough Technical Services Officer,
Runnymede Borough Council,
Civic Offices, Station Road,
Addlestone, Surrey, KT15 2AH

planappfrm/adm/mw