

5. IS THIS APPLICATION FOR A TEMPORARY PERIOD ONLY? **NO** If YES, state what period

6. IF THE APPLICATION IS FOR NEW RESIDENTIAL DEVELOPMENT, state the following :-

(a) Total number of dwellings (b) Type (e.g. 3 x 2 bedroom flats) (c) Total number of habitable rooms

(d) Density in dwellings per hectare/acre (e) Number of Storeys (f) Gross floor area of residential buildings proposed (sq. metres/sq. feet)

(g) Number of Garages (h) Number of parking spaces m² ft²

7. (a) WHAT IS THE PRESENT USE OF THE LAND/BUILDINGS? If vacant, what was the last use and when did this cease?
RESIDENTIAL

(b) What buildings are being demolished? **N/A**
 If any state gross floor area (sq. metres/sq. feet) m² ft²

8. DOES THE PROPOSED DEVELOPMENT INVOLVE: (a) Construction of a new access to a highway? (b) Alteration of an existing access to a highway? (c) The felling of any trees?

State YES or NO

If YES indicate positions on plan

Vehicular **NO** Pedestrian **NO** Vehicular **NO** Pedestrian **NO** **NO**

(d) How will surface water be disposed of? **SOAKAWAYS**

(e) How will foul sewage be dealt with? **PUBLIC FOUL SEWER**

9. (a) LIST DETAILS OF EXTERNAL BUILDING MATERIALS TO BE USED IF YOU ARE SUBMITTING THEM AT THIS STAGE
BUFF FACING BRICK, BROWN CONCRETE TIE

(b) List any samples that are being submitted

10. LIST ALL DRAWINGS, PLANS, CERTIFICATES, DOCUMENTS, ETC. forming part of the application.
NO. COPIES ELEVATIONS, FLOOR, BLOCK & SITE PLANS

11. (a) ARE ANY 'LISTED' BUILDINGS to be demolished or altered? (b) Are any non-listed buildings in a Conservation Area to be demolished?

State YES or NO **NO** State YES or NO **NO**

12. I HEREBY APPLY for consideration of the development described on the application form(s) and shown on the accompanying plans.

~~I enclose Part 2 of the form (or applications involving Industrial, Office, Retail, Storage or Warehousing development)~~

I enclose a signed Section 66 Certificate.

I enclose four copies of the appropriate form(s) and four copies of all plans (Part 1, and Part 2 if appropriate)

* I enclose the fee of £ **110**

Signed **S. Hines** On behalf of **MRS. E. HINES**
 (Insert Applicant's name if signed by an Agent)

Date **7/8/03**

* Delete where appropriate

PLEASE ENSURE THIS FORM IS SIGNED AND DATED BEFORE SUBMITTING
 RETURN TO - The Borough Technical Services Officer,
 Runnymede Borough Council,
 Civic Offices, Station Road,
 Addlestone, Surrey, KT15 2AH.

planappfrm/adm/mw