

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

### Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |  |               |  |
|-------------------------------|--|---------------|--|
| Title:                        | <input style="width: 90%;" type="text" value="MR"/>          | First name:   | <input style="width: 95%;" type="text"/> |
| Last name:                    | <input style="width: 98%;" type="text" value="KENDRICK"/>    |               |  |
| Company (optional):           | <input style="width: 98%;" type="text"/>                     |               |  |
| Unit:                         | <input style="width: 30%;" type="text"/>                     | House number: | <input style="width: 30%;" type="text"/> |
|                               |  | House suffix: | <input style="width: 30%;" type="text"/> |
| House name:                   | <input style="width: 98%;" type="text" value="CORAL"/>       |               |  |
| Address 1:                    | <input style="width: 98%;" type="text" value="OAK END WAY"/> |               |  |
| Address 2:                    | <input style="width: 98%;" type="text"/>                     |               |  |
| Address 3:                    | <input style="width: 98%;" type="text"/>                     |               |  |
| Town:                         | <input style="width: 98%;" type="text" value="WOODHAM"/>     |               |  |
| County:                       | <input style="width: 98%;" type="text" value="SURREY"/>      |               |  |
| Country:                      | <input style="width: 98%;" type="text"/>                     |               |  |
| Postcode:                     | <input style="width: 80%;" type="text"/>                     |               |  |

| 2. Agent Name and Address |   |               |   |
|---------------------------|---|---------------|---|
| Title:                    | <input style="width: 90%;" type="text" value="MR"/>               | First name:   | <input style="width: 95%;" type="text" value="PAUL"/> |
| Last name:                | <input style="width: 98%;" type="text" value="HUNT"/>             |               |   |
| Company (optional):       | <input style="width: 98%;" type="text"/>                          |               |   |
| Unit:                     | <input style="width: 30%;" type="text"/>                          | House number: | <input style="width: 30%;" type="text" value="6"/>    |
|                           |   | House suffix: | <input style="width: 30%;" type="text"/>              |
| House name:               | <input style="width: 98%;" type="text"/>                          |               |   |
| Address 1:                | <input style="width: 98%;" type="text" value="ST MARTINS DRIVE"/> |               |   |
| Address 2:                | <input style="width: 98%;" type="text"/>                          |               |   |
| Address 3:                | <input style="width: 98%;" type="text"/>                          |               |   |
| Town:                     | <input style="width: 98%;" type="text" value="WALTON"/>           |               |   |
| County:                   | <input style="width: 98%;" type="text" value="SURREY"/>           |               |   |
| Country:                  | <input style="width: 98%;" type="text" value="UK"/>               |               |   |
| Postcode:                 | <input style="width: 80%;" type="text" value="KT12 3BW"/>         |               |   |

| 3. Description of Proposed Works   |
|--|
| Please describe the proposed works:  |
| <input style="width: 95%; height: 100%;" type="text" value="GROUND FLOOR REAR AND SIDE EXTENSIONS"/> |

### 3. Description of Proposed Works (continued)

Has the work already started?  Yes  No

If Yes, please state when the work was started (DD/MM/YYYY):  (date must be pre-application submission)

Has the work already been completed?  Yes  No

If Yes, please state when the work was completed (DD/MM/YYYY):  (date must be pre-application submission)

### 4. Site Address Details

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

### 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?  Yes  No

Is a new or altered pedestrian access proposed to or from the public highway?  Yes  No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way?  Yes  No

If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/drawing(s):

### 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much possible:

Officer name:

Reference:

Date (DD MM YYYY):  (must be pre-application submission)

Details of the pre-application advice received:

### 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your boundary?  Yes  No

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  Yes  No

If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.

### 8. Parking

Will the proposed works affect existing car parking arrangements?  Yes  No

If Yes, please describe:

### 9. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council?  Yes  No

If Yes, please provide details:

## 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|   | Existing<br>(where applicable) | Proposed            | Not<br>applicable                   | Don't<br>Know            | Drawing<br>references if<br>applicable |
|---|--------------------------------|---------------------|-------------------------------------|--------------------------|--|
| Walls                                       |                                | BRICK               | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Roof  |                                | TILES PLAIN<br>CONC | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Windows                                     |                                | P.V.C.u.            | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Doors                                       |                                |                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Boundary treatments<br>(e.g. fences, walls) |                                |                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Vehicle access and<br>hard-standing         |                                |                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Lighting                                    |                                |                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Others<br>(please specify)                  |                                |                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

Yes

No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form  
**CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

**Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Signed - Applicant: \_\_\_\_\_ Or signed - Agent: Paul A Date (DD/MM/YYYY): 03/11/2008

**AGRICULTURAL HOLDINGS CERTIFICATE**

**Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7**

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding.

Signed - Applicant: \_\_\_\_\_ Or signed - Agent: Paul A Date (DD/MM/YYYY): 03/11/2008

B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:

| Name of Tenant | Address | Date Notice Served |
|----------------|---------|--------------------|
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |

Signed - Applicant: \_\_\_\_\_ Or signed - Agent: \_\_\_\_\_ Date (DD/MM/YYYY): \_\_\_\_\_

**12. Planning Application Requirements - Checklist**

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

- 4 copies of a completed and dated application form:
- 4 copies of a design and access statement where proposed works fall within one of the following designated areas: 
  - National Park
  - Site of special scientific interest
  - Conservation area
  - Area of outstanding natural beauty
  - World Heritage Site
  - The Broads
- The correct fee: 
  - 4 copies of the completed, dated Article 7 Certificate (Agricultural Holdings):
  - 4 copies of the completed, dated Ownership Certificate (A, B, C or D - as applicable):
- 4 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:
- 4 copies of other plans and drawings or information necessary to describe the subject of the application:

**13. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant: \_\_\_\_\_ Or signed - Agent: Paul A Date (DD/MM/YYYY): 03/11/2008 (date cannot be pre-application)

**14. Applicant Contact Details****Telephone numbers**

|                      |                           |                      |
|----------------------|---------------------------|----------------------|
| Country code:        | National number:          | Extension number:    |
| <input type="text"/> | <input type="text"/>      | <input type="text"/> |
| Country code:        | Mobile number (optional): |                      |
| <input type="text"/> | <input type="text"/>      |                      |
| Country code:        | Fax number (optional):    |                      |
| <input type="text"/> | <input type="text"/>      |                      |

Email address (optional):

**15. Agent Contact Details****Telephone numbers**

|                      |   |                      |
|----------------------|---|----------------------|
| Country code:        | National number:                          | Extension number:    |
| <input type="text"/> | <input type="text" value="01932 232002"/> | <input type="text"/> |
| Country code:        | Mobile number (optional):                 |                      |
| <input type="text"/> | <input type="text"/>                      |                      |
| Country code:        | Fax number (optional):                    |                      |
| <input type="text"/> | <input type="text"/>                      |                      |

Email address (optional):

**16. Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

 Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

 Agent Applicant Other (if different from the agent/applicant's details.)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

## 11. Certificates

One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form  
**CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

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Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):




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|                |         |                    |
|                |         |                    |

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- |   |  |   |
|---|--|---|
| 4 copies of a completed and dated application form: <input type="checkbox"/>  | 4 copies of a design and access statement where proposed works fall within one of the following designated areas: <input type="checkbox"/>   | The correct fee: <input type="checkbox"/>   |
| 4 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: <input type="checkbox"/> | <ul style="list-style-type: none"> <li>• National Park</li> <li>• Site of special scientific interest</li> <li>• Conservation area</li> <li>• Area of outstanding natural beauty</li> <li>• World Heritage Site</li> <li>• The Broads</li> </ul> | 4 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): <input type="checkbox"/>        |
| 4 copies of other plans and drawings or information necessary to describe the subject of the application: <input type="checkbox"/>                                      |  | 4 copies of the completed, dated Ownership Certificate (A, B, C or D - as applicable): <input type="checkbox"/> |

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