

PLANNING APPLICATION FORM

OFFICE USE ONLY

(Part 1 - All Applications)

Please read 'NOTES FOR APPLICANTS' first

Application Number:

07/0971

Date Received: 30/08/07 Date Registered: 06/09/07

1. APPLICANT
(in block capitals)

Name: UNIQUE DEVELOPMENT (UK) LTD.

Address:

Post Code:

Tel. No: Home: Work:

AGENT

(if any) to whom correspondence should be sent (in block capitals)

Name: HEAD PROJECTS

Address: 4 KING STREET LANE
WINNERSH, READING

Post Code: RG41 5AS

Contact Name: NIGEL ROSE Tel. No: 0118 936 6628

2(a) ADDRESS or location of application site: CAELO, KNOWLE GROVE, VIRGINIA WATER, SURREY

(b) State site area in Hectares and Acres Site (including sight lines and access roads) must be shown edged RED on the submitted site plan.

(c) What is the applicant's interest in the land? e.g. Owner, Prospective Purchaser, Lessee, etc. OWNER

(d) Does the applicant own or control any adjoining land? State YES or NO If YES it must be shown edged BLUE on the submitted site plan.

3. BRIEF PARTICULARS OF PROPOSED DEVELOPMENT, including the purpose(s) for which the land and/or buildings are to be used.

PROPOSED AMENDMENTS TO APPROVED DRAWINGS, COMPRISING UTILISATION OF LOFT SPACES, REAR DORMER AND CONSERVATORY TO PLOT 2, ADDITIONAL VELUX WINDOWS AND REVISIONS TO PLOT 1 GARAGE.

4. TYPE OF APPLICATION Do you seek:

Tick one box

- A. Full planning permission
- B. Outline planning permission) If B or C, tick which of the following matters you would like the Council to consider as part of this application.
- C. Approval of reserved matters following the grant of outline permission) Access Appearance Landscaping
- Layout Scale
- D. To renew a permission granted for a limited period only
- E. To change or remove a planning condition

If C, give details of the outline permission in the boxes below.

If D or E, give details of relevant permission in the boxes below.

Reference No. Date Condition No.

5. IS THIS APPLICATION FOR A TEMPORARY PERIOD ONLY? N/A If YES, state what period

6. IF THE APPLICATION IS FOR NEW RESIDENTIAL DEVELOPMENT, state the following :-

- (a) Total number of dwellings (b) Type (e.g. 3 x 2 bedroom flats) (c) Total number of habitable rooms
- (d) Density in dwellings per hectare/acre (e) Number of Storeys N/A (f) Gross floor area of residential buildings proposed (sq. metres/sq. feet)
- (g) Number of Garages (h) Number of parking spaces m² ft²

7. (a) WHAT IS THE PRESENT USE OF THE LAND/BUILDINGS? If vacant, what was the last use and when did this cease?
RESIDENTIAL

(b) What buildings are being demolished?
If any state gross floor area (sq. metres/sq. feet)

8. DOES THE PROPOSED DEVELOPMENT INVOLVE: (a) Construction of a new access to a highway? (b) Alteration of an existing access to a highway? (c) The felling of any trees?
State YES or NO
If YES indicate positions on plan

	Vehicle	Pedestrian	Vehicle	Pedestrian	
	<input type="text" value="NO"/>	<input type="text" value="NO"/>	<input type="text" value="NO"/>	<input type="text" value="NO"/>	<input type="text" value="NO"/>

(d) How will surface water be disposed of? **AS EXISTING**
(e) How will foul sewage be dealt with? **AS EXISTING**

9. DISABLED ACCESS. Does the proposed development provide access and facilities for disabled people in accordance with the Disability Discrimination Act 1995?
State YES or NO State YES or NO

(See Notes for Applicant to check whether your proposal requires disabled access provision)

10. (a) LIST DETAILS OF EXTERNAL BUILDING MATERIALS TO BE USED IF YOU ARE SUBMITTING THEM AT THIS STAGE

..... **AS APPROVED**

(b) List any samples that are being submitted

11. LIST ALL DRAWINGS, PLANS, CERTIFICATES, DOCUMENTS, ETC. forming part of the application.

..... **SEE COVERING LETTER**

12. (a) ARE ANY 'LISTED' BUILDINGS to be demolished or altered? (b) Are any non-listed buildings in a Conservation Area to be demolished?
State YES or NO State YES or NO

13. I HEREBY APPLY for consideration of the development described on the application form(s) and shown on the accompanying plans.

* I enclose Part 2 of the form (or applications involving Industrial, Office, Retail, Storage or Warehousing development)

I enclose a signed Certificate under Article 7.

I enclose four copies of the appropriate form(s) and four copies of all plans. (Part 1, and Part 2 if appropriate)

* I enclose the fee of £ **530**

Signed 

On behalf of **UNIQUE DEVELOPMENT (UK) LTD.**
(Insert Applicant's name if signed by an Agent)

Date **28.08.07**

* Delete where appropriate

PLEASE ENSURE THIS FORM IS SIGNED AND DATED BEFORE SUBMITTING.

RETURN TO :- Technical Services Department,
Runnymede Borough Council,
Civic Offices, Station Road,
Addlestone, Surrey, KT15 2AH.
pladep:admin/julie/planning forms/planappfrm rev