

# PLANNING APPLICATION FORM

OFFICE USE ONLY

(Part 1 - All Applications)

Please read 'NOTES FOR APPLICANTS' first

Application Number:

Application Number: 07/0974  
 Date Received: 04/09/07 Date Registered: 06/09/07

1. APPLICANT  
 (in block capitals)  
 Name: POWERCOE PROPERTIES  
 Address: 4 BRAX ROAD  
OTTERSLEY  
SURREY Post Code: KT16 0HL  
 Tel. No. Home: \_\_\_\_\_ Work: \_\_\_\_\_

AGENT  
 (if any) to whom correspondence should be sent (in block capitals)  
 Name: STEDMAN CONTRACTING LTD  
 Address: PO BOX 573  
ADDESTONE  
SURREY Post Code: KT15 1WT  
 Contact Name: L. TAYLOR Tel. No: 01932 851950

2(a) ADDRESS or location of application site: PLOT ADJACENT 1 MAWEN CLOSE  
OTTERSLEY KT16 0UT

(b) State site area in Hectares  and Acres  Site (including sight lines and access roads) must be shown edged RED on the submitted site plan.  
 (c) What is the applicant's interest in the land? e.g. Owner, Prospective Purchaser, Lessee, etc. OWNER  
 (d) Does the applicant own or control any adjoining land? State YES or NO  NO If YES it must be shown edged BLUE on the submitted site plan.

3. BRIEF PARTICULARS OF PROPOSED DEVELOPMENT, including the purpose(s) for which the land and/or buildings are to be used.  
NEW DETACHED TWO STOREY X 3 BED DWELLING.

4. TYPE OF APPLICATION Do you seek: Tick one box

A. Full planning permission

B. Outline planning permission  ) If B or C, tick which of the following matters you would like the Council to consider as part of this application.

C. Approval of reserved matters following the grant of outline permission  ) Access  Appearance  Landscaping   
 Layout  Scale

D. To renew a permission granted for a limited period only

E. To change or remove a planning condition

If C, give details of the outline permission in the boxes below.  
 If D or E, give details of relevant permission in the boxes below.

Reference No.  Date  Condition No.

5. IS THIS APPLICATION FOR A TEMPORARY PERIOD ONLY? ..... If YES, state what period .....

6. IF THE APPLICATION IS FOR NEW RESIDENTIAL DEVELOPMENT, state the following :-

(a) Total number of dwellings  (b) Type (e.g. 3 x 2 bedroom flats) 1 X 3 BED HOUSE (c) Total number of habitable rooms

(d) Density in dwellings per hectare/acre  (e) Number of Storeys  (f) Gross floor area of residential buildings proposed (sq. metres/sq. feet)  m<sup>2</sup>  ft<sup>2</sup>

(g) Number of Garages  (h) Number of parking spaces

7. (a) WHAT IS THE PRESENT USE OF THE LAND/BUILDINGS? If vacant, what was the last use and when did this cease? .....  
RESIDENTIAL

(b) What buildings are being demolished? ..... GARAGE  
If any state gross floor area (sq. metres/sq. feet)  m<sup>2</sup>

8. DOES THE PROPOSED DEVELOPMENT INVOLVE: (a) Construction of a new access to a highway? (b) Alteration of an existing access to a highway? (c) The felling of any trees?  
State YES or NO  
If YES indicate positions on plan

|  |                                     |                          |                          |                          |                                     |
|--|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|
|  | Vehicular                           | Pedestrian               | Vehicular                | Pedestrian               |                                     |
|  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

(d) How will surface water be disposed of? ..... SOAKAWAY  
(e) How will foul sewage be dealt with? ..... MAIN SEWER

9. DISABLED ACCESS. Does the proposed development provide access and facilities for disabled people in accordance with the Disability Discrimination Act 1995?  
State YES or NO  YES  NO

(See Notes for Applicant to check whether your proposal requires disabled access provision)

10. (a) LIST DETAILS OF EXTERNAL BUILDING MATERIALS TO BE USED IF YOU ARE SUBMITTING THEM AT THIS STAGE  
.....  
(b) List any samples that are being submitted ..... FACING BRICKS, ROOF TILES, TILE HANGING

11. LIST ALL DRAWINGS, PLANS, CERTIFICATES, DOCUMENTS, ETC. forming part of the application.  
.....  
FIVE COPIES A1 PLAN, FIVE COPIES A4 PLAN, DESIGN & ACCESS STATEMENT & ENERGY STATEMENT PLANNING OBLIGATION

12. (a) ARE ANY 'LISTED' BUILDINGS to be demolished or altered? (b) Are any non-listed buildings in a Conservation Area to be demolished?  
State YES or NO  No  YES  
State YES or NO  No  YES

13. I HEREBY APPLY for consideration of the development described on the application form(s) and shown on the accompanying plans.  
\* I enclose Part 2 of the form (or applications involving Industrial, Office, Retail, Storage or Warehousing development)  
I enclose a signed Certificate under Article 7.  
I enclose four copies of the appropriate form(s) and four copies of all plans.  
(Part 1, and Part 2 if appropriate)  
\* I enclose the fee of £ 265  
Signed ..... [Signature] On behalf of Powell Roberts  
Date 3/5/2007 (Insert Applicant's name if signed by an Agent)  
\* Delete where appropriate

PLEASE ENSURE THIS FORM IS SIGNED AND DATED BEFORE SUBMITTING.  
RETURN TO :- Technical Services Department,  
Runnymede Borough Council,  
Civic Offices, Station Road,  
Addlestone, Surrey, KT15 2AH.  
pladep:admin/julie/planning forms/planappfrm rev